

Errata to Doctoral Dissertation

Aristotle's Contribution to Scholarly Communication

Last update: 5/08/09

The following errors have been found since the dissertation's submission to the University of Tennessee Graduate School (December 2008). Only substantive errors are listed. This is an ongoing process to ensure correction of errors in any future publications that may come from the unpublished dissertation.

- 27. FN 14. Add "trans. Seux" to citation.
- 31. FN 26. Change page numbers from 1023 to 1023-1024. Add "trans. Römer"
- 62. line 20 ADD FN: Kenyon, *Books and Readers*, 60. Kenyon's description of Roman filing systems is correctly cited on pg. 99, FN 40, betraying the order in which the diss. chapters were written.
- 71. line 9. Change "Ptolemies" to "Ptolemaic kings"
- 101. line 4. Insert "Table 2" in the brackets
- 136. FN 12. In addition to Lamberton, to recent works that address the topic of Hesiod/Milesians deserve mention. Add additional cites too S. Marc Cohen, Patricia Curd, C.D.C Reeve, eds. *Readings in Ancient Greek Philosophy: From Thales to Aristotle* 3rd edition (Indianapolis: Hackett, 2005), 2-3. David Roochnik, *Retrieving the Ancients* (Malden, MA: Blackwell, 2004), 12-117.
- 174. line 1. ADD FN: Matjez Vesel "What is Revolutionary in the Copernicus *Revolutions*," *Filozofski vestnik* 25, no. 2 (2004): 178.
- 215. line 8. ADD FN. Okin, *Women in Western Political Thought*, 93.
- 219. line 7. A closer reading of Freeland's, "Nourishing Speculation," 157-159, finds that she suggested dialectic as a fruitful area for feminist analysis. I correct this omission in the journal article manuscript prepared from the chapter.
- 219. line 10. After submission of the dissertation, I discovered Freeland's "On Irigaray on Aristotle," in which Freeland makes a similar statement. ADD FN Cynthia Freeland, "On Irigaray on Aristotle." In *Feminist Interpretations of Aristotle*, ed. Cynthia Freeland (University Park, PA: Pennsylvania State University Press 1998), 97-98.
- 223. FN 43 incomplete, ADD CITATION: semi-colon "Tuana, *Less Noble Sex*, 22-23"
- 278. line 18. FN36 refers to a diagram adapted from Robinson, *Aristotle in Outline*, 41. It should, in fact, refer to the text of that page (p. 41).