4-H Club Officer Handbook

## FORMS

AgriLIFE EXTENSION
Texas A\&M System

## 4-H Club Leadership Team Form

The 4-H Club Leadership Team includes officers, adult leaders, junior and teen leaders, and club members who serve as chairmen and committee members. As an officer, you need to complete this form and keep it with your club records so you will know who serves on each committee and how to contact them.

| Club Name |  | 4-H YEAR |  |
| :---: | :---: | :---: | :---: |
| Officers | Name | Telephone <br> Number | EMAIL <br> AdDress |
| President: |  |  |  |
| First Vice President: |  |  |  |
| Second Vice President: |  |  |  |
| Third Vice President: |  |  |  |
| Secretary: |  |  |  |
| Treasurer: |  |  |  |
| Reporter/ <br> Public Relations Officer: |  |  |  |




| Club NaME |  | 4-H YEAR |  |
| :---: | :---: | :---: | :---: |
| Committees | Name | TELEPHONE NUMBER | EMAIL ADDRESS |
| Committee Name: |  |  |  |
| CHAIR: |  |  |  |
| Members: |  |  |  |
| Members: |  |  |  |
| ADVISORS: |  |  |  |


| COMMITTEE NAME: |  |  |  |
| ---: | ---: | ---: | ---: |
| CHAIR: |  |  |  |
| MEMBERS: |  |  |  |
| MEMBERS: |  |  |  |
| ADVISORS: |  |  |  |

Committee Name:

| CHAIR: |  |  |  |
| ---: | ---: | ---: | ---: |
| MEMBERS: |  |  |  |
| MEMBERS: |  |  |  |
| ADVISORS: |  |  |  |

## 4-H Club Meeting Agenda Worksheet

| AGENDA ITEM | PERSON RESPONSIBLE |
| :---: | :---: |
| CALLING THE MEETING TO ORDER |  |
| Pledges |  |
| Inspiration |  |
| Roll Call |  |
| InTRODUCTION OF GUESTS AND/OR NEW MEMBERS |  |
| Reading AND APPROVING THE MINUTES |  |
| Treasurer's REPORT |  |
| COMmittee REPORTS |  |
| UNFINISHED BUSINESS |  |
| New Business |  |
| AnNouncements |  |
| Program |  |
| Recreation |  |

## 4-H Club Meeting Notes Form

(The club Secretary can use this form to take notes during the meeting and then write the minutes of the meeting.)

Place $\qquad$

DATE $\qquad$

Time $\qquad$

Club Officer Presiding $\qquad$

SECRETARY $\qquad$

Number of Members Present $\qquad$

Number of Leaders Present $\qquad$

New members and/or Guests $\qquad$

Inspiration $\qquad$
$\qquad$
$\qquad$
$\qquad$

## U.S. Pledge

$\qquad$

4-H Motto and Pledge $\qquad$

## Minutes

CORRESPONDENCE

TREASURER'S REPORT

## Other Reports

## BUSINESS

PROGRAM

AnNouncements

Recreation and Refreshments

The regular meeting of the Highpoint 4-H Club was held at the Community Center on January 23, 2006, at 7:00 p.m.

President Tom Ellis called the meeting to order. Jana Smith, Secretary, called roll. Eighteen members answered the roll call with their New Year's Resolution. Emily Jones was welcomed as a new member.

Rebecca Johnson led the members in the 4-H Motto and Pledge, and Jeff Carter gave the inspiration.

The secretary read the minutes of the December 17 meeting. The minutes were approved as read.

Treasurer Shelly Doddridge reported a balance of $\$ 263.86$ in the bank.
After discussion, Brandy Nolan suggested forming a committee to plan a visit to the local nursing home on Valentine's Day. Veronica Ainsworth, Dorothy Staff, and Jennifer Williams were appointed to be on the committee.

Rhonda Parker gave a report on the 4 -H clothing and textiles project meeting. Kelly Barnett reported on County 4-H Council, and Becky Adams gave a report on the upcoming judging contests.

Nathan Garza moved that the club meet at 7:30 p.m. instead of 7:00 p.m. next month. The motion was seconded and passed.

Charles Neel introduced the program, which was a presentation on How To Find a Summer Job.

The president announced that the next meeting will be February 20th. The meeting was adjourned for recreation led by Brandy Nolan and Veronica Ainsworth, and refreshments provided by the Parker family.

[^0]PRESIDENT

## 4-H Club Membership and Attendance Roster

| Name | $\begin{aligned} & \text { AGE } \\ & (9 / I) \end{aligned}$ | SEPt | Ост | Nov | DEC | JAN | Feb | MAR | APr | MAY | June | JULY | AUG |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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## 4-H Club Membership and Attendance Roster

| Name | $\begin{aligned} & \text { AGE } \\ & (9 / 1) \end{aligned}$ | SEpt | Oct | Nov | Dec | JAN | Feb | MAR | APR | MAY | June | JULY | Aug |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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## 4-H Council Delegate's Report to Club

## Date of 4-H council meeting:

Where council met:

Name of delegate making report:

4-H CLUB

Number of clubs represented at council:

Outstanding activities of other clubs: $\qquad$

COUNCIL COMMITTEE REPORTS: $\qquad$
$\qquad$
$\qquad$
$\qquad$

BUSINESS (INCLUDE RECOMMENDATIONS FOR CLUBS TO CONSIDER):

## A. Old business:

$\qquad$
A.
B. New business:

Announcements:

## Practice Checks



## Practice Deposit Slips



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[^0]:    SECRETARY

